



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Mark A. Smith et al.

Confirmation No.: 2505

Application No. 09/839,385

Examiner: Michael P. Nghiem

Filing Date: April 20, 2001

Group Art Unit: 2861

Title: INK CONTAINER CONFIGURED TO ESTABLISH RELIABLE FLUIDIC CONNECTION TO A RECEIVING STATION

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address envelope to "Box Non-Fee Amendments")  
(X) Other: Vers. w/Markings; Comm. to Draft.; Red-lined Fig. (fee \$ )

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CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	19	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	4	MINUS	4	= 0	X \$84	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$400.00	3RD MONTH \$920.00	4TH MONTH \$1440.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Mark A. Smith et al.

By

*Thomas A. Rendos*

Thomas A. Rendos

Attorney/Agent for Applicant(s)

Reg. No. 33,349

Date: March 12, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: March 12, 2002

Typed Name: Thomas A. Rendos

Signature:

*Thomas A. Rendos*



**BEST AVAILABLE COPY**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Mark A. Smith et al.

Examiner: Michael P. Nghiem

Serial No.: 09/839,385

Group Art Unit: 2861

Filed: April 20, 2001

Docket: 10001074-1

Title: INK CONTAINER CONFIGURED TO ESTABLISH RELIABLE FLUIDIC CONNECTION TO A RECEIVING STATION

**COMMUNICATION TO THE OFFICIAL PATENT DRAFTSPERSON**  
**UNDER M.P.E.P. § 608.02(r)**

Attn: Official Draftsman  
Commissioner for Patents  
Washington, D.C. 20231

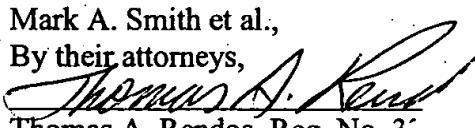
Sir/Madam:

Included herewith is a copy of one (1) sheet of drawings with a proposed drawing change to figure 10b. In figure 10b, reference numeral "38" has been changed to --36--. This change is shown in red. Applicants request consideration and approval of this proposed drawing change. Upon approval of this proposed drawing change, Applicants will submit substitute formal drawings with the proposed change incorporated therein. Any inquiry regarding this Communication should be directed to Kevin B. Sullivan at Telephone No. (858) 655-5228, Facsimile No. (858) 655-5859. In addition, all correspondence should continue to be directed to:

**Hewlett-Packard Company**  
Intellectual Property Administration  
P.O. Box 272400  
3404 E. Harmony Road, M/S 35  
Fort Collins, Colorado 80527-2400

Dated: 3-12-02

Respectfully submitted,  
Mark A. Smith et al.,  
By their attorneys,

  
Thomas A. Rendos, Reg. No. 3  
DICKE, BILLIG & CZAJA,  
701 Building, Suite 1250  
701 Fourth Avenue South  
Minneapolis, MN 55414  
Telephone: (612) 573-2  
Facsimile: (612) 573-200

**CERTIFICATE UNDER 37 C.F.R. 1.8:** The undersigned hereby certifies that this paper or paper being deposited in the United States Postal Service, as first class mail, in an envelope address to Washington, D.C., 20231 on this 12<sup>th</sup> day of March, 2002.

By   
Name: Thomas A. Rendos

*Approved  
for  
3/12/02*